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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Mrs. Oilie Farnsworth R. M. C.

KNOW ALL MEN BY THESE PRESENTS, That MRS. LELA H. HYDER (WIDOW)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: \_ ON THE NORTH- B.S. TALLANT EST. DW THE EAST- GRADY A. HYDER SOUTH - E.J. DILLARD ON THE WESTand to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do\_\_\_\_ \_ hereunto set <u>HER</u> seal(s) this \_\_\_\_\_// TH day of \_\_\_\_\_\_\_\_ Witness (SEAL) (SEAL) (SEAL) NORTH STATE OF SAXMAN CAROLINA HENDERSON COUNTY OF \_ D. C. Dills Personally appeared before me \_ Mrs. Lela H. Hyder (widow) he \_\_\_\_ saw the within named \_ seal, and as Linker \_\_ act and deed deliver the within written instrument, and that he \_\_\_ with \_\_\_ J. W. Cartee witnessed the execution thereof. 13th Sworn to before me this \_A. D. 19<u>68</u> \_\_ day of \_\_ August (SEAL) Virginia Notary Pub Filed 16 day of \_\_August , A. D. 19<u>68</u> and recorded in Book <u>850</u> Fee, \$ Paid At 9:45 A.M. # 4000 R.M.C. Greenville \_\_\_\_\_ County. S. C.